File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12<sup>th</sup>, Ste. 1A
Des Moines, Iowa 50319



OD UAMPY A ETHICS AND WIRE BO

| Des Moines, Iowa 50319<br>Fax: 515-281-4073   | FOR INSTRUCTIONS,<br>DISCLOSURE S   | SEE BACK OF FORM<br>UMMARY PAGE  | 200                  | JAN 20 /   | lii 8: L. J       |
|---|---|--|----------------------|--|-------------------|
| COMMITTEE NAME (Must be   | same as on Statement of Organiz   | etion)   | 7                    |  |                   |
| On Board 4 Education  |   |  |                      | FORM<br>DR-2   |                   |
| (1) Statewide/Legislative/Judge S<br>(4) County Central Committee (5  | of committee you are reporting for: 10<br>Standing for Retantion Candidate (2)S<br>County Candidate (6)City Candidate<br>by PAC (9)City PAC (10)School Book   | tate PAC (3)State Party<br>! (7)School Board or Other Political                |                      | Rev. 07/2007)  | DISCLOSURE REPORT |
| CANDIDATE COMMITTEES<br>Candidate Name  | ONLY:   | Political Party (if applicable)  | Lu                   | 299ed In- <u></u>  |                   |
| Office Sought   |   | District (If Senate or House)  |                      | udited   |                   |
|   | Die civil and criminal penalties. Pursui<br>LER Ja HAJ P. SPERS<br>LING REPORT  |  | .(7) and 66<br>      | A.401(3), the car<br>1//7/09<br>DATE SI                                  | ididate, for a    |
| AM FILING A January 19th  |   | _ REPORT FOR (1) ELECTION  | /(2)NON-             | ELECTION YEA   | IR.               |
| •   | eport dete)   | Indicate by  |                      |  |                   |
| CHECK IF AMENDMENT TO   | O REPORT DATED  |  |                      | mittaes, enter Dei   | e of Flection     |
|   | ation) report and attach Notice of Di<br>office reports until a DR-3 is filed.)   |  | which Elec<br>BlackH | ocal Committees,<br>tion is held<br>xwk                                  | enter County in   |
| STATEM  | ENT OF CASH ON HAND   |  |                      |  |                   |
| committee. This amo   | ning of the reporting period. (Total o<br>nurit MUST be the same as the cast<br>eriod or must be zero if this is first o  | on hand at the end   | <b>s</b>             | 883.07   |                   |
| ADD TOTAL MONEY   | TAKEN IN THIS PERIOD  |  |                      |  |                   |
| Schedule A: Cash Co   | ontributions total (Attach Schedule   | A) ("also see in-kind below)   | *********            | 610.00   |                   |
| Schedule F: Loans R   | backed total (Attack Caback to E)   |  |                      |  |                   |
| Schedule H: Total Sa  | received (oral (Allacti Schedule F).  |  | *********            | 400.00   |                   |
| /O - b b b b b  | ales of Campaign Property (Attach   |  |                      | 0.00   |                   |
| Techedate W   | •   | Schedule H)<br>ees Oalv)   | •••••                |  |                   |
| ·   | ales of Campaign Property (Attach<br>Lapplies to Candidates' Committe   | Schedule H)  | •••••                | 0.00   |                   |
| SUBTRACT TOTAL  | ales of Campaign Property (Attach:<br>i applies to Candidates' Committ<br>MONEY SPENT THIS PERIOD   | Schedule H)<br>ees Oalv)<br>\$UB-TOTAL   | \$                   | 0.00   |                   |
| SUBTRACT TOTAL   Schedule B: Expendi  | ales of Campaign Property (Attach: I applies to Candidates' Commits  MONEY SPENT THIS PERIOD  itures total (Attach Schedule B) (""a   | Schedule H)Schedule H)SUB-TOTAL  | \$                   | 0.00<br>1,893.07   |                   |
| SUBTRACT TOTAL ( Schedule B: Expendi Schedule F: Loan Re  | ales of Campaign Property (Attach: i applies to Candidates' Committ  MONEY SPENT THIS PERIOD itures total (Attach Schedule B) (""a  | Schedule H)  | <b></b> \$           | 0.00<br>1,893.07<br>1,366.64   |                   |
| SUBTRACT TOTAL ( Schedule B: Expendi Schedule F: Loan Re  | ales of Campaign Property (Attach: I applies to Candidates' Commits  MONEY SPENT THIS PERIOD  Itures total (Attach Schedule B) (""a  apayments total (Attach Schedule F  this reporting period (if final report   | Schedule H)  SUB-TOTAL  Iso see debts and loans below).  balance must be zero) | <b></b> \$           | 1,893.07<br>1,366.64<br>0.00<br>526.43                                   |                   |
| SUBTRACT TOTAL I<br>Schedule B: Expendi<br>Schedule F: Loan Re<br>CASH ON HAND at the end of<br>CUNPAID BILLS (From Sched   | Ales of Campaign Property (Attach:  I applies to Candidates' Committe  MONEY SPENT THIS PERIOD  Itures total (Attach Schedule B) (""a  apayments total (Attach Schedule F  this reporting period (if final report  lufe D - Attach Schedule D)  | Schedule H)  | \$                   | 0.00<br>1,893.07<br>1,366.64<br>0.00<br>526.43                           |                   |
| SUBTRACT TOTAL I<br>Schedule B: Expendi<br>Schedule F: Loan Re<br>CASH ON HAND at the end of<br>"UNPAID BILLS (From Sched<br>IN KIND CONTRIBUTIONS (F   | Ales of Campaign Property (Attach:  I applies to Candidates' Commits  MONEY SPENT THIS PERIOD  Itures total (Attach Schedule B) (""a  Expayments total (Attach Schedule F  this reporting period (if final report  lufe D - Attach Schedule D)  | Schedule H)  SUB-TOTAL  Iso see debts and loans below).  balance must be zero) | \$<br>\$             | 0.00<br>1,893.07<br>1,366.64<br>0.00<br>526.43<br>0.00<br>0.00           |                   |
| SUBTRACT TOTAL I<br>Schedule B: Expendi<br>Schedule F: Loan Re<br>CASH ON HAND at the end of<br>"UNPAID BILLS (From Sched<br>IN KIND CONTRIBUTIONS (F   | Ales of Campaign Property (Attach:  I applies to Candidates' Commits  MONEY SPENT THIS PERIOD  Attress total (Attach Schedule B) (""a  Expayments total (Attach Schedule F  this reporting period (if final report  Lule D - Attach Schedule D)   | Schedule H)  SUB-TOTAL  Iso see debts and loans below).  balance must be zero) | \$<br>\$             | 0.00<br>1,893.07<br>1,366.64<br>0.00<br>526.43<br>0.00<br>0.00<br>800.00 | 10                |
| SUBTRACT TOTAL I<br>Schedule B: Expendi<br>Schedule F: Loan Re<br>CASH ON HAND at the end of<br>PUNPAID BILLS (From Sched<br>IN KIND CONTRIBUTIONS (Fro<br>CONSULTANT BREAKDOWN                           | Ales of Campaign Property (Attach:  Lapplies to Candidates' Commits  MONEY SPENT THIS PERIOD  Attach Schedule B) (""a  Appayments total (Attach Schedule B)  This reporting period (if final report  Attach Schedule D)  From Schedule E - Attach Schedule F  MI (Schedule G Attached?) | Schedule H)  SUB-TOTAL  Iso see debts and loans below).  balance must be zero) | \$<br>\$             | 0.00<br>1,893.07<br>1,366.64<br>0.00<br>526.43<br>0.00<br>0.00           | 10                |
| SUBTRACT TOTAL IS SCHEDULE B: Expendic Schedule F: Loan Research ON HAND at the end of "UNPAID BILLS (From Sched IN KIND CONTRIBUTIONS (FOUTSTANDING LOANS (FROM SULTANT BREAKDOWN SANDIDATE COMMITTEES O | Ales of Campaign Property (Attach:  Lapplies to Candidates' Commits  MONEY SPENT THIS PERIOD  Attach Schedule B) (""a  Appayments total (Attach Schedule B)  This reporting period (if final report  Attach Schedule D)  From Schedule E - Attach Schedule F  MI (Schedule G Attached?) | Schedule H)  | \$<br>\$             | 0.00<br>1,893.07<br>1,366.64<br>0.00<br>526.43<br>0.00<br>0.00<br>800.00 | 10                |

### For Instructions, See Back of Form

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
|   |
| On Board 4 Education  |

3192341194

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MIM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP<br>TO CANDIDATE"<br>(if applicable) | AMOUN!<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------|---|---|--|--------------------|---------------------------------------|
| 9/2/2008                        | ID#<br>CK#  | Christina Bauch<br>1103 Franklin St<br>Codar Falls IA 50613 | none   | \$50.00            |                                       |
| 9/2/2008                        | ID#<br>CK#  | Stacey Bentley 2604 Sunset Blvd Coder Falls IA 50613        | none   | 150.00             |                                       |
| 9/8/2008                        | ID#<br>CK#  | Martha Port<br>8146 Buck Ridge<br>Cedar Falls IA 50613      | none   | 25.00              |                                       |
| 9/8/2008                        | CK#   | Jewell Hays 207 Damascus Dr Cedar Falls IA 50613            | none   | 30.00              |                                       |
| 9/8/2008                        | ID#<br>CK#  | Susan Langan<br>1812 W 3rd St<br>Cedar Falls IA 50613       | none   | 50.00              |                                       |
| 9/8/2008                        | 1D#<br>CK#  | Jeff Hartman<br>1112 Parkway Ave<br>Cedar Falls IA 50613    | none   | 40.00              |                                       |
| 9/10/2008                       | ID#<br>CK#  | Gene Scheel<br>3120 Shady Lane<br>Cedar Falls IA 50613      | none   | 25.00              |                                       |
| 9/10/2008                       | ID#   | Maelou Baxter<br>628 Oak Park Blvd<br>Cedar Falls IA 50613  | none   | 100.00             |                                       |
| 9/10/2008                       | ID#<br>CK#  | H. Kay Jenkins 6 Winter Ridge Rd Waterloo IA 50701          | none   | 50.00              |                                       |
| 9/10/2008                       | ID#<br>CK#  | David Else<br>537 Hearthside Dr<br>Codar Falls IA 50613     | none   | 40.00              |                                       |
|                                 |   |   | SUB-TOTAL.                                       | s 560.00           |                                       |

Disclosure have requires condidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_\_of \_\_\_\_\_

### For instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|--|
| On Board 4 Education  |  |

| SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE). LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibite the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR)        | PAC 10 NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                    | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | V IF FOR<br>FUND-<br>RAISER<br>INCOMI |
|---------------------------------------|---|--|--|--------------------|---------------------------------------|
| 9/10/2008                             | ID#<br>CK#  | H. Kay Jenkins 6 Winter Ridge Rd Waterloo IA 50701 | none   | \$50.00            |                                       |
| <del></del>                           | ID#   |  |  |                    |                                       |
|                                       | CK#   |  |  |                    |                                       |
|                                       | ID#   |  |  |                    |                                       |
|                                       | CK#   |  |  |                    | <u> </u>                              |
|                                       | ID#   |  |  |                    |                                       |
|                                       | CK#   |  |  |                    |                                       |
| ·                                     | ID#   |  |  | 1                  |                                       |
|                                       | CK#   |  |  |                    |                                       |
|                                       | ID#   |  |  |                    | _                                     |
|                                       | CK#   |  |  |                    |                                       |
|                                       | ID#   |  |  |                    |                                       |
|                                       | CK#   |  |  |                    |                                       |
|                                       | ID#   |  |  |                    |                                       |
|                                       | CK#   |  |  |                    |                                       |
| <del> </del>                          | ID#   |  |  |                    | <u> </u>                              |
|                                       | CK#   |  |  |                    |                                       |
|                                       | ID#   |  |  |                    |                                       |
| :                                     | CK#   |  |  |                    |                                       |
| , , , , , , , , , , , , , , , , , , , |   |  | SUB-TOTAL  | <b>s</b> 50.00     |                                       |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, onter "not applicable" in the relationship column.

Page 2 of 2 (for Schedulo A)

610.00

TOTAL (If last page of this schedule)

FOR INSTRUCTIONS, SEE BACK OF FORM

| Reset Form |
|------------|
|------------|

### \_\_\_\_

UNT B MONETARY
(Rev. 07/03) EXPENDITURES

SCHEDULE

CHECK THIS BOX IF AMENDING FORM

# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

On Board 4 Education

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)                                | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 9/8/2008                       | ID#<br>CK#1002   | Dickey's Printing<br>308 E. 7th St<br>Waterloo IA 50703            | Yard Sign Wires #026135<br>(Coil, Kenyon, Hamilton, Reisetter)   | \$ 15.00           |
| 9/8/2008                       | ID#<br>CK#1003   | Dickey's Printing<br>308 E. 7th St<br>Waterloo IA 50703            | Printing- 500 yard signs<br>(Coil, Kenyon, Hamilton, Reisetter)  | 909.50             |
| 9/24/2008                      | ID#<br>CK# 1004  | Karen's Print-Rite<br>2515 Falls Ave<br>Waterloo IA 50701          | 500 Flyers/Handouts<br>(Coil, Kenyon, Hamilton, Reisetter)       | 81.11              |
| 9/24/2008                      | ID#<br>CK# <sub>1005</sub>                               | Deon Senchina<br>940 Oak Park Blvd<br>Cedar Falls IA 50613         | Reimbursement<br>Envelopes (830 @ \$12.43)<br>Postage (\$348.60) | 361.03             |
|                                | ID#<br>CK#   |  |  |                    |
| <u></u>                        |  |  | SUB-TOTAL  | \$                 |

| THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY |
|---|
|---|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

| 1      | 1    |  |
|--------|------|--|
| Page . | of ' |  |
|        | <br> |  |

TOTAL (If last page of this schedule)

\$ 1,366.64

| FOR INSTRUCTIONS, SE<br>COMMITTEE NAME(Mus<br>On Board 4 Education | it be same as on Statement of Organization)  | RESER                           | SCHEDULE<br>F<br>(Rev. 02/08) | LOANS<br>RECEIVED<br>& REPAID |
|--|--|---------------------------------|-------------------------------|-------------------------------|
|  | orts money loaned to the committee which is deposited in the FROM LAST REPORTING PERIOD \$               | e committee account.            | CHECK 1                       | THIS BOX IF<br>IG FORM        |
| PARTI - MONETARY LO<br>(Original source                            | DANS RECEIVED <u>THIS</u> REPORTING PERIOD of loan, such as a bank, must be shown if a third party is in | volved. Include loans from cand | idate's personal f            | unds.)                        |
| DATE   | NAME AND ADDRESS OF LENDER   | RELATIONSHIP TO                 | AMOUNT                        | ELOAN                         |

| NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*)   | AMOUNT OF LOAN  |
|--|--|---|
| Joyce Coil<br>3008 Jepson Road<br>Cedar Falls IA 50613                 | Carefilines for which committees advastage for                                     | <sup>3</sup> 200.00   |
| James Kenyon<br>3023 Winter Ridge Rd<br>Cedar Falls IA 50613           | Candidate for which committee anivocales for                                       | 200.00  |
|  |  |   |
|  |  |   |
|  | Joyce Coil 3008 Jepson Road Cedar Falls IA 50613 James Kenyon 3023 Winter Ridge Rd | Joyce Coil 3008 Jepson Road Cedar Falls IA 50613  James Kenyon 3023 Winter Ridge Rd  Candidate for which committee anyocalize for |

TOTAL (PART I)

ş\_400.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

3192341194

| DATÉ PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (if Applicable) | AMOUNT REPAID |
|-------------------------|--|--|---------------|
|                         |  |  | \$            |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |
|                         |  |  |               |

TOTAL CASH REPAYMENTS (PART II)

3 0.00

From Schedule E -- TOTAL LOANS FORGIVEN

\$ 0.00

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 800.00

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1 (for Schedule F)